

## Maundy Thursday

# A service of foot washing & communion

## First Presbyterian Church April 14, 2022 7pm

PRELUDE

"Le Banquet"

Joseph Franck

Linda Vollweiler, organ

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(The prelude is an opportunity for prayer, meditation, and reflection.)

WELCOME

CHORAL INTROIT

"This is the Night" Chancel Choir, director Robin Koozer Tucker/Abalard

#### \*CALL TO WORSHIP

Greg Allen-Pickett and Damen Jensen-Heitmann

This is a day of remembrance for us. *We call on the name of the Lord.* 

Throughout the generations, we have received gifts of grace and love and passed those gifts on to others. Tonight, we take up the water for washing and the towel of service.

## Tonight, we take the bread of his body and the cup of the new covenant, proclaiming the Lord's death until he comes again.

In the growing darkness, we gather. Our Lenten journey has brought us here. Jesus, our Teacher and our Lord, sets before us: a towel, a basin, bread, a cup.

Jesus gives us an example and a commandment ever new: To love one another as he has loved us. This is how everyone will know that we are his disciples, when we love one another.

\*HYMN

"Where Charity and Love Prevail"

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#### CALL TO CONFESSION

#### PRAYER OF CONFESSION

Holy God, you have called us to serve others as Christ has served us. We confess that we have not followed Christ's example as fully or as often as we should. We turn away from people in need. True humility eludes us, and we hide our own vulnerability before others. You have commanded us to love one another as you have loved us. We confess that we do not love so generously. Gathered on this Holy Thursday, we confess that we are capable of denying and betraying you and one another, no less than the first disciples. Forgive us, merciful God, and cleanse us of all our sin; then guide our feet to walk with you always. In Christ's name, we pray. Amen.

#### SILENT CONFESSION

#### DECLARATION OF FORGIVENESS

Having loved us who were in the world,

Jesus loved us to the end.

Jesus knows us fully and offers love and forgiveness unconditionally,

### In gratitude for the grace given to us and as witness to our faith in Christ, we will love one another.

By the grace of Jesus Christ, you are forgiven and loved. Now love one another with that same love.

#### PRAYER FOR ILLUMINATION

Gracious God, pour out your Holy Spirit upon us, we pray, that we may see the light of your Word in the darkness of our lives. In seeing, may we understand; in understanding, may we do all that you command of us. In the name of Jesus Christ. Amen.

EPISTLE READING - 1 Corinthians 11:23-26

ANTHEM

#### "Lux Aeterna" (from Requiem for the Living) Chancel Choir, Robin R. Koozer director Laura Kate Oliver, singing the role of boy acolyte and Andrew DeBoer, tenor

Dan Forrest

Translation:

May light eternal shine upon them, O Lord, in the company of Thy saints forever: For Thou art merciful. Let perpetual light shine on them. Come unto me, all ye who labor and are heavily laden, and I will give you rest. Rest eternal grant to them, O Lord, and let perpetual light shine upon them. Grant us peace.

GOSPEL READING – John 13:1-17, 31b-35

SERMON

#### "What does love look like?"

**Greg Allen-Pickett** 

INVITATION TO THE LORD'S TABLE

GREAT THANKSGIVING

The Lord be with you. *And also, with you!* Lift up your hearts. *We lift them up to the Lord!* Let us give thanks to the Lord our God. *It is right to give our thanks and praise.* 

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

#### BREAKING OF THE BREAD

#### COMMUNION OF THE PEOPLE

#### FOOTWASHING

When you come forward for the footwashing, leave your shoes and socks behind, walk forward, and line up. The person in front of you will take a seat at one of the basins. Extend one foot and then the other over the basin (but not in the water) while the person who is washing pours water over your feet. The one who is washing will dry your feet with a towel. Hold and help support the person's foot over the basin of water. Pour the water slowly and prayerfully over one foot, then the other; dry the person's feet gently. You may wish to say: "How beautiful are the feet of those who bring good news" (Isa. 52, Rom. 10).

#### CHORAL ACCOMPANIMENT

"Shadows Lengthen into Night" Tune: TENEBRAE/arr. Morris & Bringle *Chancel Choir, Robin R. Koozer director* 

#### THE PRAYERS OF THE PEOPLE

Loving, listening God, ever-attentive to the voices of those in need, we call on your name so that we might live. Now hear our prayer:

For the church that bears Christ's name, that the world may know we are his disciples by the love that we have for one another. Lord, in your mercy,

#### Hear our prayer.

For leaders of nations and all persons in positions of authority, that their lives may be marked by Christ-like service and love. Lord, in your mercy,

#### Hear our prayer.

For all who are oppressed and living in captivity, that they may escape from evil and death to find the land of freedom you have promised. Lord, in your mercy,

#### Hear our prayer.

For those who are hungry and thirsty this day and for those who have too much, that we may learn to share your generous gifts, O God. Lord, in your mercy,

#### Hear our prayer.

For those who are dealing with illness, loss or facing death, that the presence of Christ may bless and keep them. Lord, in your mercy,

#### Hear our prayer.

At this time, I invite you to speak your prayers aloud. As each person finishes, I will say "Lord, in your mercy," and we will all respond: Hear our prayer.

Answer us in the day of trouble, O God, so that we may lift up the cup of salvation in the presence of your people, giving thanks for all your goodness to us; through Jesus Christ our Savior. Amen.

#### HYMN

#### STRIPPING OF THE CHURCH

While the final hymn is sung, communion elements, linens, banners, and other symbols are removed from the sanctuary. The congregation is invited to think of Jesus, who on the night of his betrayal laid aside his woven tunic and tied a towel around his waist. He stripped for service. The Gospel tells us that later "they stripped him" for mockery and death. The act of stripping the church reflects the last few days of Jesus' life. It also stands for those from whom something or someone is being taken away. It stands for us and our journey with Christ on this Holy Week.

All are invited to depart in silence.

#### COME JOIN US FOR WORSHIP THIS HOLY WEEK

#### GOOD FRIDAY SERVICE APRIL 15: 7PM

#### EASTER MORNING, SUNDAY, APRIL 17: 8:30 and 10:30AM – TRADITIONAL SERVICE CHOIR, BELLS, BRASS ENSEMBLE, ORGAN AND "HALLELUJAH CHORUS" FROM HANDEL'S *MESSIAH*

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